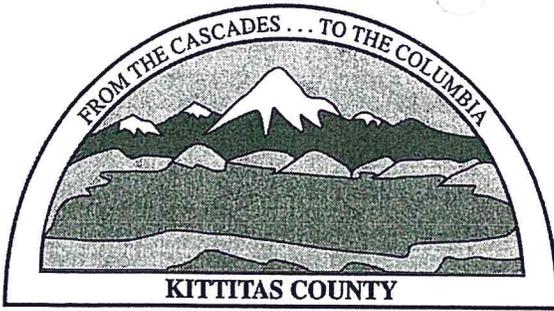


MIKE

## PUBLIC HEALTH DEPARTMENT

[www.co.kittitas.wa.us/health/](http://www.co.kittitas.wa.us/health/)



**Administration**  
**Community Health Services**  
**Health Promotion Services**  
507 N. Nanum Street, Ste 2  
Ellensburg, WA 98926  
Phone: (509) 962-7515  
Fax: (509) 962-7581

**Environmental Health**  
411 N. Ruby Street, Ste. 3  
Ellensburg, WA 98926  
Phone: (509) 962-7698  
Fax: (509) 962-7052

June 15, 2007

Encompass  
108 E 2<sup>nd</sup> St  
Cle Elum WA 98922

Dear Mr. Nelson,

We have received the proposed Suncrest Meadows Short Plat, located in Section 17, Township 20N, Range 14E, off of Shady Glen Road. We have also received the \$376.88 plat submission fee (receipt #051701).

For plat approval both sewage and water availability must be satisfactorily addressed. Refer to WAC 246-272-20501 and 246-272-09501 for septic and well setbacks.

For sewage disposal you have two options:

1. **PUBLIC UTILITY SEWER**

Submit a signed letter of agreement between the responsible public utility official and the developer/owner or other documentation that provides proof of connection to public sewer.

2. **ON SITE SEWAGE**

Soil logs will need to be scheduled and dug at a mutually convenient time. The developer/owner shall provide soil logs as per Chapter 246-272 WAC or as amended. The information obtained will be recorded and placed in the plat file for future reference. The information obtained from these soil logs is for plat approval purposes only and does not constitute a site evaluation in conjunction with the issuance of a permit for any specific lot.

Prior to receiving final approval for subdivisions (short and long plats) in Kittitas County, applicants shall be required to show the adequacy of potable water supplies proof of potable water supply can be demonstrated four ways:

1. **PUBLIC UTILITY WATER SUPPLY APPLICANTS** – shall submit a signed letter of agreement with the responsible public utility official and the developer/owner, granting delivery of potable water for the entire development.
2. **GROUP "A" PUBLIC WELL** – if you have an existing well and a Department of Ecology issued "water right" for potable usage of the well, Washington State Department of Health (DOH) is the regulatory authority for approving Group A systems. We require written verification that DOH has approved the system prior to final plat approval (see contact information below). If you have not secured a water right for potable use you must contact the Washington State Department of

Ecology (Central Regional Office) located in Yakima, Washington. To begin the process of obtaining a water right. Their contact number is: (509) 575-2800.

3. GROUP "B" PUBLIC WELLS – As of January 11, 2007, Washington State Department of Health is the regulatory authority for approving Group B Water Systems in Kittitas County. The process for approval includes a source site inspection to approve the location of the proposed well or if the well exists to ensure that it meets the criteria for approval; drilling of the well and/or ensure that the well is located within the subdivision boundaries; completion of the well infrastructure, the workbook and all related documentation including testing and satisfactory results. After all of the aforementioned information is submitted, reviewed, and approved by Washington State DOH, final issuance of the well ID number completes the requirement.

Washington State Department of Health  
1500 W. 4<sup>th</sup>, Suite 305  
Spokane, WA 99204  
(509) 456-2453  
ATTN: Tom Justus, Regional Engineer

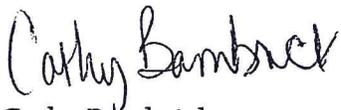
4. INDIVIDUAL WELLS – the submittal of well logs or a hydrogeological report with documentation/evidence to support the claim regarding adequate availability of groundwater for the proposed number of potable water wells. This report shall be submitted by a Professional Engineer who practices in the field of hydrology or by a licensed Hydrogeologist. According to Critical Areas Ordinance 17A.08.25, individual wells must be located 50 feet from all property lines.

All applicants for subdivision (short and long plats) utilizing wells shall have a note placed on the face of the final mylars that states:

*"Kittitas County relies on its record that a supply of potable water exists. The approval of this division of land includes no guarantee or assurance that there is a legal right to withdraw groundwater within the land division."*

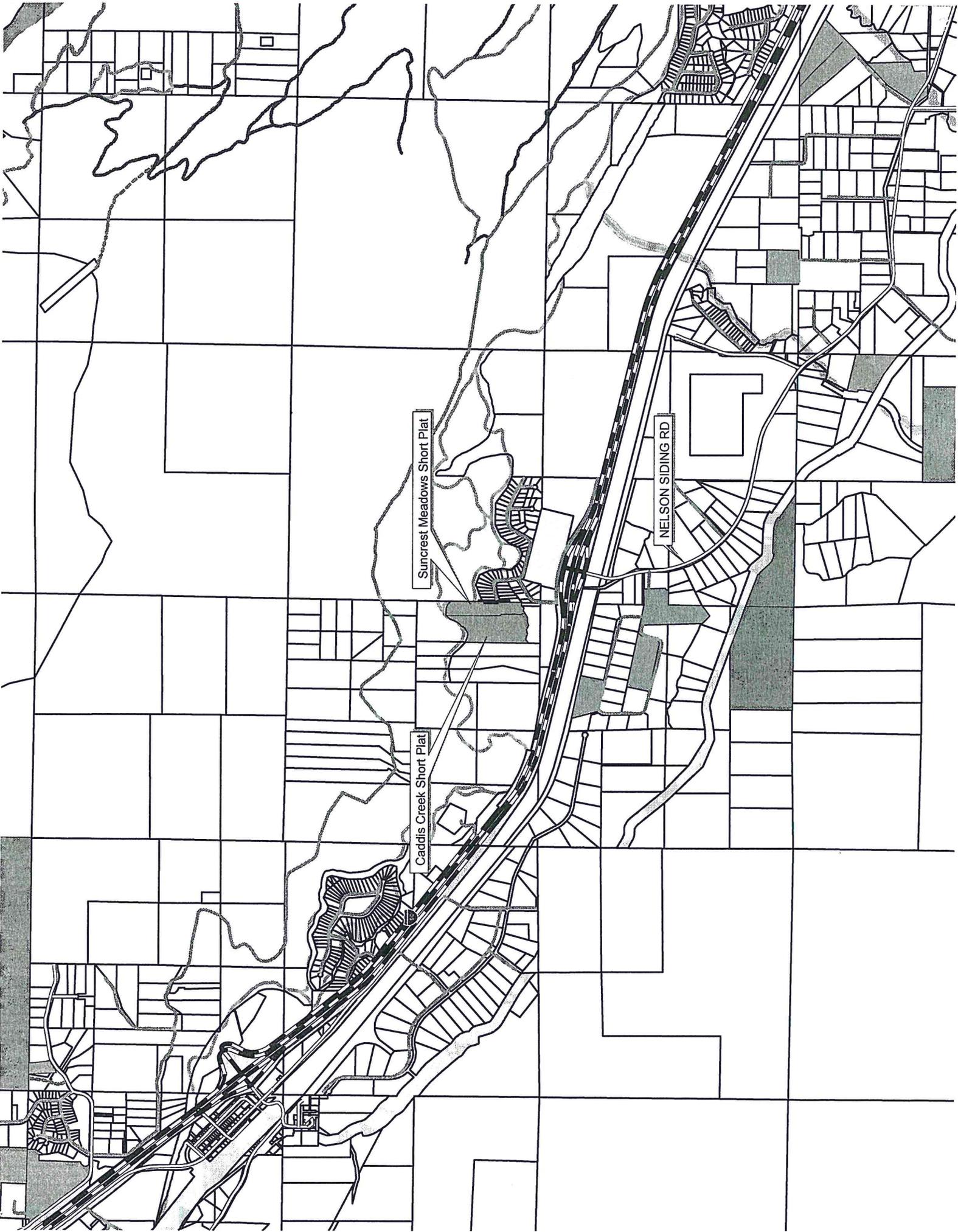
Once we have received and reviewed complete information, we will notify Community Development Services through our Environmental Health Checklist that you have satisfactorily addressed health department requirements.

Sincerely,



Cathy Bambrick  
Kittitas County Environmental Health Manager

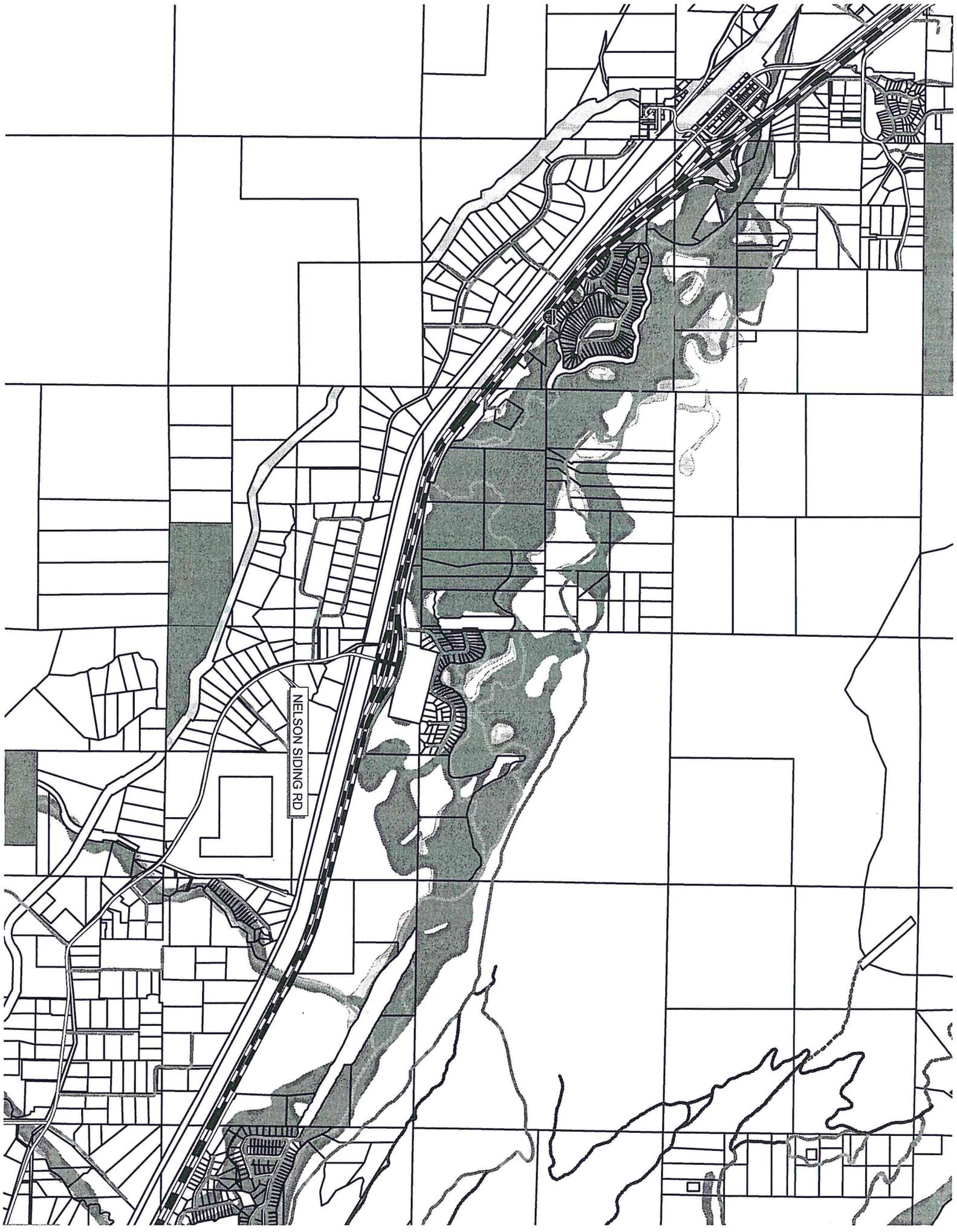
cc: Community Development Services  
Suncrest Land Development



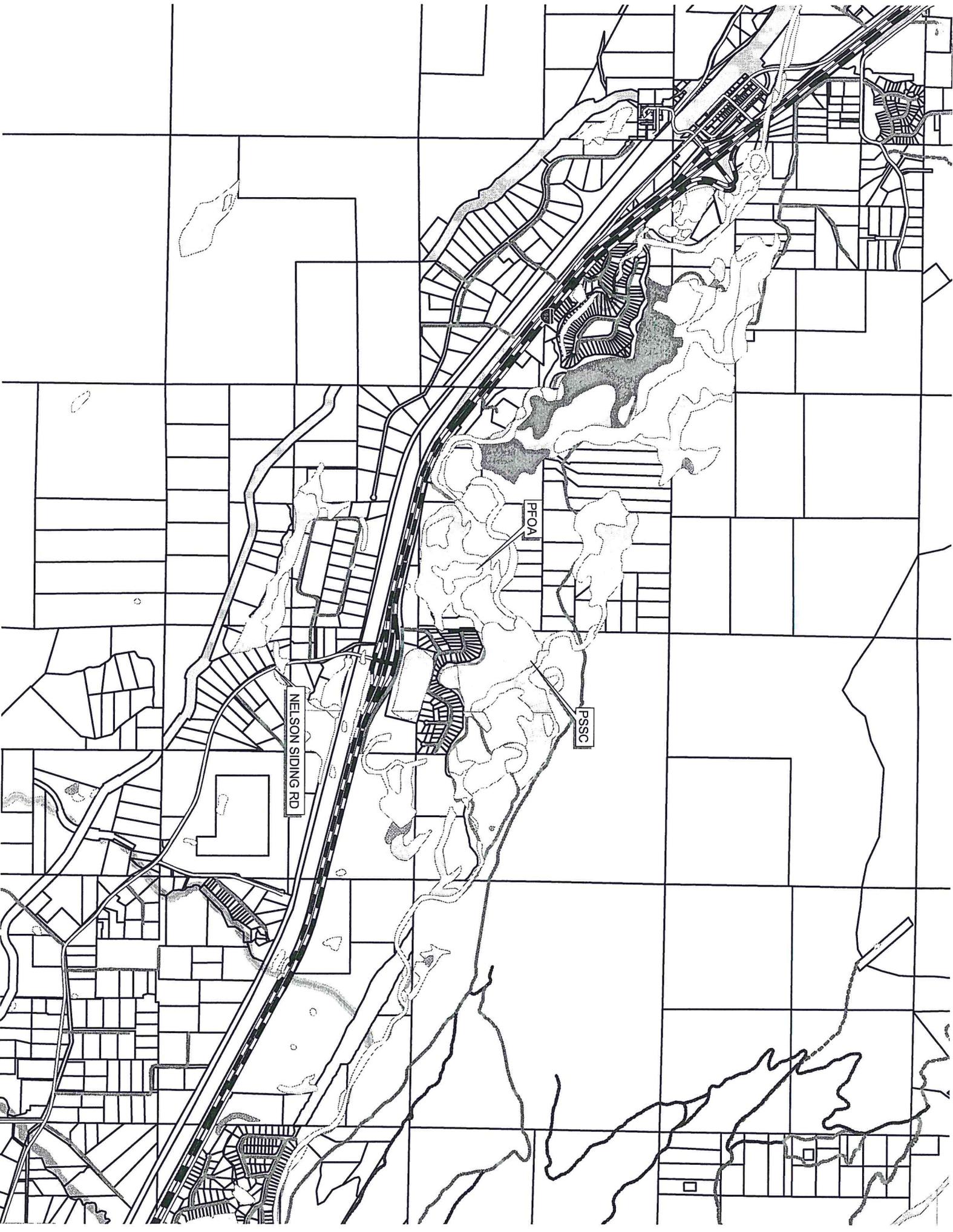
Suncrest Meadows Short Plat

Caddis Creek Short Plat

NELSON SIDING RD



NELSON SIDING RD



NELSON SIDING RD

PFOA

PSSC

PSSC

**Preliminary Submittal Requirements:**

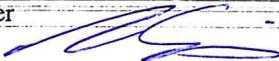
Review Date: 7/17/07

Tax Parcel: 20.14.18040.0006; 20.14.17033.0002

Date Received: 6/14/07

File Number: SUNCEST SP. 07.107

Date Project Completed

Planner:  MIKE EKINS

2 MILES WEST OF EASTON OFF OF 1.90, ACCESSED VIA PINE GLEN / SHADY GREEN DRIVE OFF OF EXIT 74

- Fee Collected
- Second page of application turned in (landowner contact info page)
- Address list of all landowners within 300' of the site's tax parcel
- Large Preliminary Plat Maps (blue lines)
- 8.5x11.5" Copy of plat map
- Certificate of Title
- Computer Closures

NA  Parcel History (required for CA & Ag 20) Date Requested: Date Completed:

Subdivision conforms to the county comprehensive plan and all zoning regulations in effect at the time the preliminary plat is submitted.

- Located within Fire District # 3 EASTON
- Located within Irrigation District: KRD
- School District: EASTON
- UGA
- UGN 1.5 MILES ~~WEST~~ EAST OF EASTON UGN
- Rezone
- Adjacent Subdivisions CADDIS CREEK SP

Letter sent to Irrigation District Date:

NA  
NA  
NO  
SEE IMAGE

REQUESTING COUNTY TO TAKE LICENSE  
CADDIS CREEK COMMENTS  
REQUEST COPY OF WETLAND STUDY  
FLOOD WAY SCHUMAKER SHORT PLAT?  
GDD

Critical Areas Check

Date Planner Signature:

Zoning: RURAL 3  
Lot Size: 9.9 ACRES  
Required Setbacks: F S R

Y N

- Does SEPA Apply to proposed use?(More than 8 lots or if required by a rezone)
- Variance Required?
- Conditional Use Permit Required?
- Within Shoreline? Shoreline Environment? YAKIMA RIVER, RIPARIAN ZONE
- Frequently Flooded Area? Panel#: 530095 0 228B Zone: A
- Fish & Wildlife Conservation Area? Type of Habitat: Water Type:
- Wetland? Buffer requirement:

Geologic Hazard Areas:

- Seismic
- Landslide
- Erosion
- Mine
- Steep Slope
- Aquifer Recharge Area: Does this involve Hazardous Materials? (If no, then project is exempt)
  - Hazardous Materials containment required if checked
- Airport Zone? Zone:
- Forest Service Roads? Road:
- BPA Easement Located on Property? Letter Sent to BPA  Date:
- Additional Approvals Required? Type

CRITICAL AREA NOTES:

- Existing structures

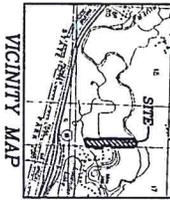
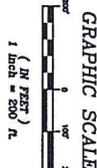
*The BPA layers are on the Critical Area, remember they have around a 100' – 200' easement around these wires. We will hopefully get this easement layer soon, but for now we have the line locations. When BPA lines are identified in proximity to a proposed structure, a note on the critical area should inform the applicant and should include the phone number of the BPA real estate service member (Michelle Doiron, Realty Specialist 1800-836-6619). There is an application they have fill out for any work within a BPA easement they can get from her. So we won't hold up critical areas for this, but should make sure applicants are aware of the BPA issues on the property by putting clearly in the "note section" or any other way you can think of making sure applicants are aware of the possible easement issue.*

**NOTES:**

- Review Final Plat Requirements Checklist to determine other requirements/conditions
- The Final plat shall be drawn on polyester film in a neat and legible manner.
- Drawn on 18" x 24" sized paper.
- The Perimeter of the subdivision shall be depicted with heavier lines than appear elsewhere on the plat.
- A Marginal line shall be drawn completely around each sheet, leaving an entirely blank margin on one inches on the sides.
- The scale shall be 1" = 200', or greater, unless otherwise approved by the director.
- All lettering shall be printed with permanent ink.
- Each sheet of the final plat shall contain the subdivisions name at the top of the sheet in large letters followed underneath with the section, township, range, county and state. The space for recording the receiving number is in the upper right hand corner, sheet numbers at the bottom of the sheets.
- It shall show all courses and distances necessary to re-stake any portion of said plat.
- Required monuments shall be shown together with a legend of monuments on the face of each plat sheet. (Ord. 2005-31, 2005)

SP-07-??

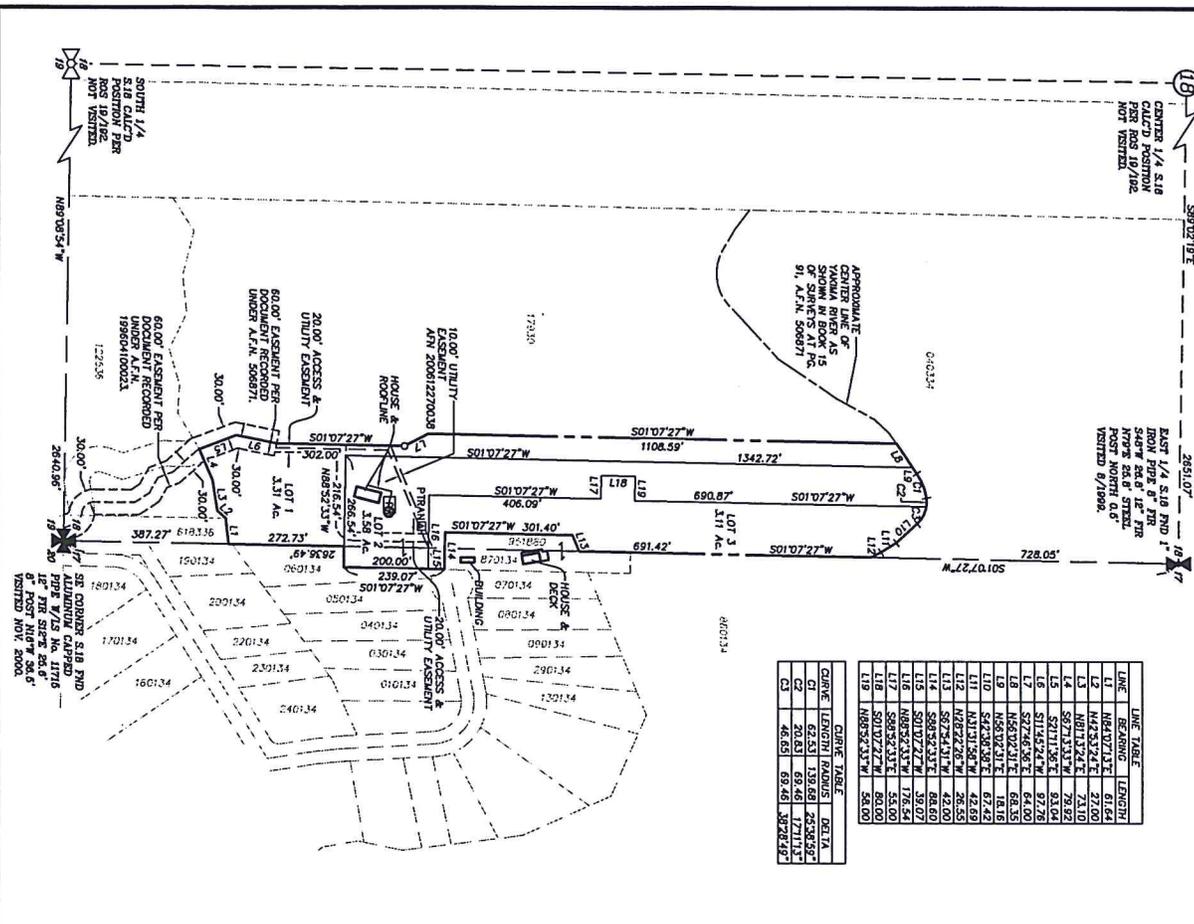
**SUNCREST MEADOWS SHORT PLAT**  
 PORTIONS OF THE SE 1/4 OF SEC. 18 & THE SW 1/4 OF SEC. 17  
 TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.,  
 KITTITAS COUNTY, WASHINGTON.



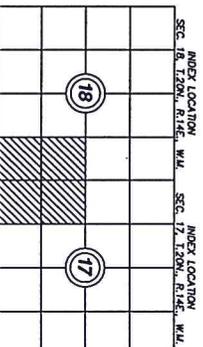
LINE	BEARING	LENGTH
L1	N44°02'13"E	61.64
L2	N44°53'24"E	37.00
L3	N81°13'24"E	73.10
L4	S82°13'33"W	78.92
L5	S71°11'36"E	93.04
L6	S72°52'24"W	84.20
L7	N45°02'31"E	66.55
L8	N45°02'31"E	18.16
L9	N45°02'31"E	67.42
L10	S42°38'58"E	42.69
L11	N41°31'58"W	26.55
L12	N48°22'28"W	26.55
L13	S50°52'13"E	88.60
L14	S01°07'27"W	35.07
L15	N68°52'31"W	176.54
L16	S88°52'31"E	55.00
L17	S01°07'27"W	80.00
L18	N68°52'31"W	38.00
L19	S01°07'27"W	80.00

**CURVE TABLE**

CHORD	LENGTH	RAIUS	DELTA
C1	62.53	139.68	252°08'58"
C2	20.83	69.46	171°11'15"
C3	46.65	69.46	382°28'48"



- LEGEND**
- SECTION CORNER AS NOTED
  - QUARTER CORNER AS NOTED
  - CALCULATED QUARTER CORNER AS NOTED
  - CENTER QUARTER CORNER AS NOTED
  - POB BEARS W/ CAP
  - SET 1/4" BEARS W/ CAP AS 18982
  - TRANSPIRABLE
  - WELL
  - POWER METER
  - PIEDM
  - FIELD
  - SECTION LINE



**APPROVALS**

KITTITAS COUNTY PUBLIC WORKS  
 EXAMINED AND APPROVED this \_\_\_ day of \_\_\_\_\_ A.D., 2007.  
 KITTITAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT SERVICES DIRECTOR  
 I hereby certify that the "SUNCREST MEADOWS" Short Plat has been examined by me and find that it conforms to the comprehensive plan of the Kittitas County Planning Commission.  
 Dated this \_\_\_ day of \_\_\_\_\_ A.D., 2007.  
 Community Development Services Director

KITTITAS COUNTY HEALTH DEPARTMENT  
 Preliminary inspection indicated soil conditions may allow use of septic tanks as long as proper permits are obtained and disposed of in some, but not all, areas. Prospective purchasers of lots are urged to make inquiries of the County Health Department about issuance of septic tank permits.  
 Dated this \_\_\_ day of \_\_\_\_\_ A.D., 2007.  
 Kittitas County Health Officer

**CERTIFICATE OF COUNTY TREASURER**  
 I hereby certify that the taxes and assessments are paid for the filed preceding years and for this year in which the plat is now to be filed.  
 Dated this \_\_\_ day of \_\_\_\_\_ A.D., 2007.  
 Kittitas County Treasurer

ORIGINAL TAX LOT NO. 20-14-18040-0006 & 2014-140330002

RECORDER'S CERTIFICATE  
 Filed for record this \_\_\_ day of \_\_\_\_\_ 20\_\_\_ at \_\_\_\_\_ M in book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_ of the request of \_\_\_\_\_  
 DAVID P. NELSON  
 Surveyor's Name  
 FERRAD V. PETTI  
 Deputy County Auditor  
 County Auditor

SURVEYOR'S CERTIFICATE  
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Revised Code of Washington, Chapter 70A, RCW, and the Rules of the Board of Professional Land Surveyors, effective January 1, 2007.  
 DAVID P. NELSON  
 Certificate No. 18092  
 DATE \_\_\_\_\_

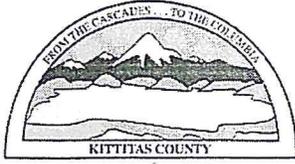
**K.C.S.P. NO. 07-**  
 PRINTS OF THE SE 1/4 SEC. 18 & SW 1/4 SEC. 17, T20N, R14E, W1M.  
 Kittitas County, Washington

DWN BY T. ROLETTO DATE 08/20/2007 JOB NO. 080089

CHKD BY D. NELSON SCALE 1"=200' SHEET 1 OF 3

**Encompass**  
 ENGINEERING & SURVEYING  
 108 EAST 2ND STREET  
 CLE ELUM, WA 98922  
 PHONE: (509) 674-7433  
 FAX: (509) 674-7419





**KITTTAS COUNTY COMMUNITY DEVELOPMENT SERVICES**

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

*SP-07-107*

**SHORT PLAT APPLICATION**

*(To divide lot into 2-4 lots)*

KITTTAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CALL THE DEPARTMENT IF YOU WOULD LIKE TO SET UP A MEETING TO DISCUSS YOUR PROJECT. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. THE FOLLOWING ITEMS MUST BE ATTACHED TO THIS APPLICATION PACKET:

**REQUIRED ATTACHMENTS**

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11"copy.
- Address list of all landowners within 300 feet of the site's tax parcel. If adjoining parcels are owned by the applicant, the 300 feet extends from the farthest parcel. If the parcel is within a subdivision with a Homeowners or Road Association, please include the address of the association.

**OPTIONAL ATTACHMENTS**

(Optional at preliminary submittal, but required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

**FEES:**

\$190 plus \$10 per lot for Public Works Department;  
\$376.88 plus \$75/hr. over 4 hrs. for Environmental Health Department;  
\$450 for Community Development Services Department  
(One check made payable to KCCDS)

**FOR STAFF USE ONLY**



I CERTIFY THAT I RECEIVED THIS APPLICATION AND IT IS COMPLETE.

SIGNATURE:

DATE:

RECEIPT #

X *[Signature]*

*10-14-07*

*051701*

NOTES:

1. Name, mailing address and day phone of land owner(s) of record:

Name: Wysocki Construction  
Mailing Address: 601 Edgemont Loop Rd  
City/State/ZIP: Ellensburg WA 98926  
Day Time Phone: (509) 312 9988 OR 312 9987  
Email Address: JWCONSTRUCTION@ELITE1-Net (all Lowercase)

2. Name, mailing address and day phone of authorized agent (if different from land owner of record):

Agent Name: ENCOMPASS Engineering & Consulting  
Mailing Address: 108 EAST 2nd St  
City/State/ZIP: Cle Elum Washington 98922  
Day Time Phone: (509) 674 7433  
Email Address: WWW.ENCOMPASS-Net

3. Contact person for application (select one):

Owner of record  Authorized agent

All verbal and written contact regarding this application will be made only with the contact person.

4. Street address of property:

Address: 181 Mokee Lane  
City/State/ZIP: Cle Elum, WA 98922

5. Legal description of property: See attached description in Title Report

6. Tax parcel number(s): 20-14-1840-0066 & 20-14-17033-0002  
1840

7. Property size: +9.9 Acres (acres)

8. Narrative project description: Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

We would like to split PLAT to 3-3 acre PARCELS  
Wetlands Biologist is now in progress with Report  
ALL INFO Forth Coming

9. Are Forest Service roads/easements involved with accessing your development?

Yes  NO (Circle) If yes, explain: ~~NO~~

10. What County maintained road(s) will the development be accessing from?

MCKEE LANE / PINE GLEN DRIVE

11. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

Signature of Authorized Agent:

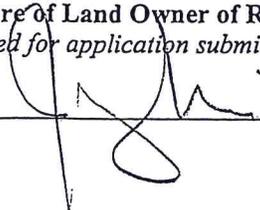
Date:

X \_\_\_\_\_

\_\_\_\_\_

Signature of Land Owner of Record:  
(Required for application submittal)

Date:

X  \_\_\_\_\_

MARCH 10 07

CRISS MARVIN K  
PO BOX 97 151 PINE GLEN DR  
EASTON WA 98925

CUNNINGTON DONALD B  
ETUX  
419 WEST LOOP DRIVE  
MOSES LAKE WA 98837

DOMAROTSKY BERNARD  
ETUX  
710 SMITH AVE  
RICHLAND WA 99352

DOMAROTSKY WILLIAM ETUX  
15908 SE 232ND  
KENT WA 98042

HAVLICK RAYMOND M.  
8120 1/2 BEVERLY PARK BLVD  
EVERETT WA 98203

KELLY JERAD E  
43427 137TH PL NE  
RALEIGH NC 27607-607-

LUNDQUIST JACOB T  
23425 SE BLACKNUGGET RD  
ISSAQUAH WA 98029-029-

MC GINNIS NANCY  
PO BOX 103  
EASTON WA 98925-925-

MC KEE CRAIG ETUX  
PO BOX 161  
EASTON WA 98925

MILLER HAROLD  
P.O. BOX 867  
KITITITAS WA 98934

MONAHAN MARIE  
602 WANA WANA PL NE  
TACOMA WA 98422

NICHOLS ARCHIE A &  
NICHOLS DOROTHY L  
TRUSTEES  
1957 S LANCASTER  
FREELAND WA 98249

ENCOMPASS ENGINEERING  
108 EAST 2<sup>ND</sup> ST  
CLE ELUM, WA 98922

PRATT DAVID ETUX  
PO BOX 914  
CLE ELUM WA 98922-922-

SCHUMACHER TONY ETUX  
ETAL  
100902 RIDGEVIEW DR  
KENNEWICK WA 99338-338-

SELZLER DANIEL A. ETUX  
PO BOX 178  
EASTON WA 98925

SUNCREST LAND DEV INC &  
WYSOCKI CONSTRUCTION INC  
361 CEDAR COVE RD  
ELLENSBURG WA 98926-926-

SWANSON SUZANNE  
222 S 53RD ST  
TACOMA WA 98408

USA (WNF)  
WENATCHEE NATIONAL  
FOREST  
215 MELODY LN  
WENATCHEE WA 98801

VELOZO MICHAEL L  
130 PINE GLEN DR  
CLE ELUM WA 98922

WILSON ROBERT H ETUX  
PO BOX 628  
EASTON WA 98925

Irrigation District (send early Notice, labels next to  
color printer)

Fire District # (Paste from List)

School District (Paste from List)

Kittitas County Public Works

City  
(If in or near Urban Growth Area)

Bonneville Power Administration  
(If applicable paste from list)

Kittitas County Enforcement and Investigation

Kittitas County Environmental Health

Kittitas County Sheriff's Department

(if applicable)  
Washington State DOT  
Rick Holmstrom  
PO Box 12560  
Yakima, WA 98909

Fairpoint Communications  
Tom Stevens  
208 W. Third  
Ellensburg, WA 98926

## ADJACENT OWNERS

PARCEL# 17930  
TONY SCHUMACHER  
100902 RIDGEVIEW DR  
KENNEWICK, WA 99338

PARCEL# 040334  
MARIE MONAHAN  
602 WANA WANA PL NE  
TACOMA, WA 98422

PARCEL# 860134  
WENATCHEE NATIONAL FOREST  
215 MELODY LN  
WENATCHEE, WA 98801

PARCEL# 951880  
PARCEL# 870134  
PARCEL# 070134  
BERNARD DOMAROTSKY  
710 SMITH AVE  
RICHLAND, WA 99352

PARCEL# 080134  
SUZANNE SWANSON  
222 S 53RD ST  
TACOMA, WA 98408

PARCEL# 090134  
PARCEL# 290134  
HAROLD MILLER  
18811 92ND AVE W  
EDMONDS, WA 98020

PARCEL# 130134  
RAYMOND HAVLICK  
8120 1/2 BEVERLY PARK BLVD  
EVERETT, WA 98203

PARCEL# 010134  
JERAD KELLY  
43427 137TH PL NE  
RALEIGH, NC 27607

PARCEL# 030134  
PARCEL# 040134  
PARCEL# 050134  
ROBERT WILSON  
PO BOX 628  
EASTON, WA 98925

PARCEL# 060134  
JACOB LUNDQUIST  
23425 SE BLACKNUGGET RD  
ISSAQUAH, WA 98029

PARCEL# 190134  
PARCEL# 618336  
MARVIN CRISS  
PO BOX 97  
EASTON, WA 98925

PARCEL# 200134  
DONALD CUNNINGTON  
419 WEST LOOP DR  
MOSES LAKE, WA 98837

PARCEL# 220134  
NANCY McGINNIS  
PO BOX 103  
EASTON, WA 98925

PARCEL# 230134  
ARCHIE & DOROTHY NICHOLS  
1957 S LANCASTER  
FREELAND, WA 98249

PARCEL# 240134  
PARCEL# 160134  
DAVID PRATT  
PO BOX 914 CLE  
ELUM, WA 98922

PARCEL# 170134  
DANIEL SELZLER  
PO BOX 178  
EASTON, WA 98925

PARCEL# 180134  
MICHAEL VELOZO  
130 PINE GLEN DR  
CLE ELUM, WA 98922

PARCEL# 122536  
CRAIG McKEE  
PO BOX 161  
EASTON, WA 98925

# SUNCREST MEADOWS SHORT PLAT

## PORTIONS OF THE SE 1/4 OF SEC. 18 & THE SW 1/4 OF SEC. 17, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., KITTITAS COUNTY, WASHINGTON.

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, SUNCREST LAND DEVELOPMENT, INC. A WASHINGTON CORPORATION AND WYSDORF CONSTRUCTION, INC. A WASHINGTON CORPORATION, CONTRACTOR OF SAID PLAT AS HEREBY DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2007.

NAME \_\_\_\_\_  
TITLE \_\_\_\_\_  
WYSDORF CONSTRUCTION, INC.

### ACKNOWLEDGMENT

STATE OF WASHINGTON ) S.S.  
COUNTY OF KITTITAS )  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2007, BEFORE ME, THE  
NOTARY PUBLIC AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED  
AND SHOWN, PERSONALLY APPEARED \_\_\_\_\_  
TO ME KNOWN TO BE THE \_\_\_\_\_  
AND \_\_\_\_\_  
RESPECTIVELY, OF SUNCREST  
LAND DEVELOPMENT, INC., THE CORPORATIONS THAT EXECUTED THE FOREGOING INSTRUMENT, AND  
THAT SAID \_\_\_\_\_ AND \_\_\_\_\_ ARE FULLY COMPETENT AND  
AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE  
SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.  
WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC AND FOR THE STATE OF WASHINGTON,  
RESIDING AT \_\_\_\_\_

### ACKNOWLEDGMENT

STATE OF WASHINGTON ) S.S.  
COUNTY OF KITTITAS )  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2007, BEFORE ME, THE  
NOTARY PUBLIC AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED  
AND SHOWN, PERSONALLY APPEARED \_\_\_\_\_  
TO ME KNOWN TO BE THE \_\_\_\_\_  
AND \_\_\_\_\_  
RESPECTIVELY, OF WYSDORF  
CONSTRUCTION, INC., THE CORPORATIONS THAT EXECUTED THE FOREGOING INSTRUMENT, AND ON DAIRY STATED  
ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND MENTIONED, AND ON DAIRY STATED  
THAT \_\_\_\_\_ AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE  
SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.  
WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC AND FOR THE STATE OF WASHINGTON,  
RESIDING AT \_\_\_\_\_

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT MICHAEL B. HANSEN, AS HIS SEPARATE ESTATE  
OWNER IN FEE SIMPLE OF THE HEREBY DESCRIBED PROPERTY, DOES HEREBY DECLARE, SUBSIDIVE  
AND PLAT AS HEREBY DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D.,  
2007.

MICHAEL B. HANSEN

STATE OF WASHINGTON ) S.S.  
COUNTY OF KITTITAS )

THIS TO CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2007, BEFORE ME, THE  
NOTARY PUBLIC AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED TO BE  
THE PERSON WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT HE  
SIGNED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR USES AND PURPOSES  
THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDENT AT \_\_\_\_\_  
BY COMMISSION EXPIRES \_\_\_\_\_

### ADJACENT OWNERS

- PARCEL# 17930 TONY SCHUMACHER, 115 W. BROADWAY, KENNESAW, WA 98338
- PARCEL# 04034 JAMES W. HANCOCK, 602 WANA WANA PL NE, TACOMA, WA 98422
- PARCEL# 860134 MENCHACE NATIONAL FOREST, 115 MEDWAY, WASHO, WA 98801
- PARCEL# 951890 JACOB LUNDQUIST, 222 S 53RD ST, TACOMA, WA 98408
- PARCEL# 060134 BERNARD DOMAROTSKY, 100-4RD, WA 98432
- PARCEL# 070134 JACOB LUNDQUIST, 222 S 53RD ST, TACOMA, WA 98408
- PARCEL# 080134 MARVIN CRISS, 222 S 53RD ST, TACOMA, WA 98408
- PARCEL# 090134 HAROLD MILLER, 100-4RD, WA 98432
- PARCEL# 200134 DONALD CUNNINGTON, 100-4RD, WA 98432
- PARCEL# 220134 EDWARDS, WA 98020
- PARCEL# 130134 MARY MCINNIS, 1517 S LANCASTER, FRELAND, WA 98925
- PARCEL# 230134 MARY MCINNIS, 1517 S LANCASTER, FRELAND, WA 98925
- PARCEL# 240134 MICHAEL VELOZO, PO BOX 914, CLE ELUM, WA 98922
- PARCEL# 250134 DANIEL SELZER, PO BOX 178, EASTON, WA 98925
- PARCEL# 180134 MICHAEL VELOZO, PO BOX 914, CLE ELUM, WA 98922
- PARCEL# 192336 CRAIG MAKEE, PO BOX 181, EASTON, WA 98925
- PARCEL# 200134 DONALD CUNNINGTON, 100-4RD, WA 98432
- PARCEL# 220134 EDWARDS, WA 98020

### OWNER:

SUNCREST LAND DEVELOPMENT, INC.  
CEDAR COVE ROAD,  
ELLENBURG, WA 98926  
509-933-2573

EXISTING TAX PARCEL No. 20-14-18040-0006

ORIGINAL PARCEL AREA: 10.00 ACRES  
EXISTING ZONING: RESIDENTIAL WELLS  
SEWER SYSTEM: SEPTIC TANK AND DRAIN FIELD  
WIDTH AND TYPE OF ACCESS: 60.00 FOOT  
ACCESS AND UTILITY EASEMENT



RECORDER'S CERTIFICATE  
Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ M  
in book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_ at the request of  
DAVID P. NELSON, Surveyor's Name  
FRANK V. BETTI, County Auditor  
DAVID P. NELSON, Deputy County Auditor

### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of DAVID P. NELSON, in \_\_\_\_\_ 2006.

DAVID P. NELSON, Certificate No. 18092

### K.C.S.P. NO. 07-

PTNS OF THE BE 1/4 BEC. 18 & SW 1/4 BEC. 17, T20N, R14E, W1M, Kittitas County, Washington

DWN BY	DATE	SCALE	JOB NO.
T. ROLETTO	06/2007	1"=200'	06089
CHKD BY	SCALE	SHEET	
D. NELSON	1"=200'	3	OF 3

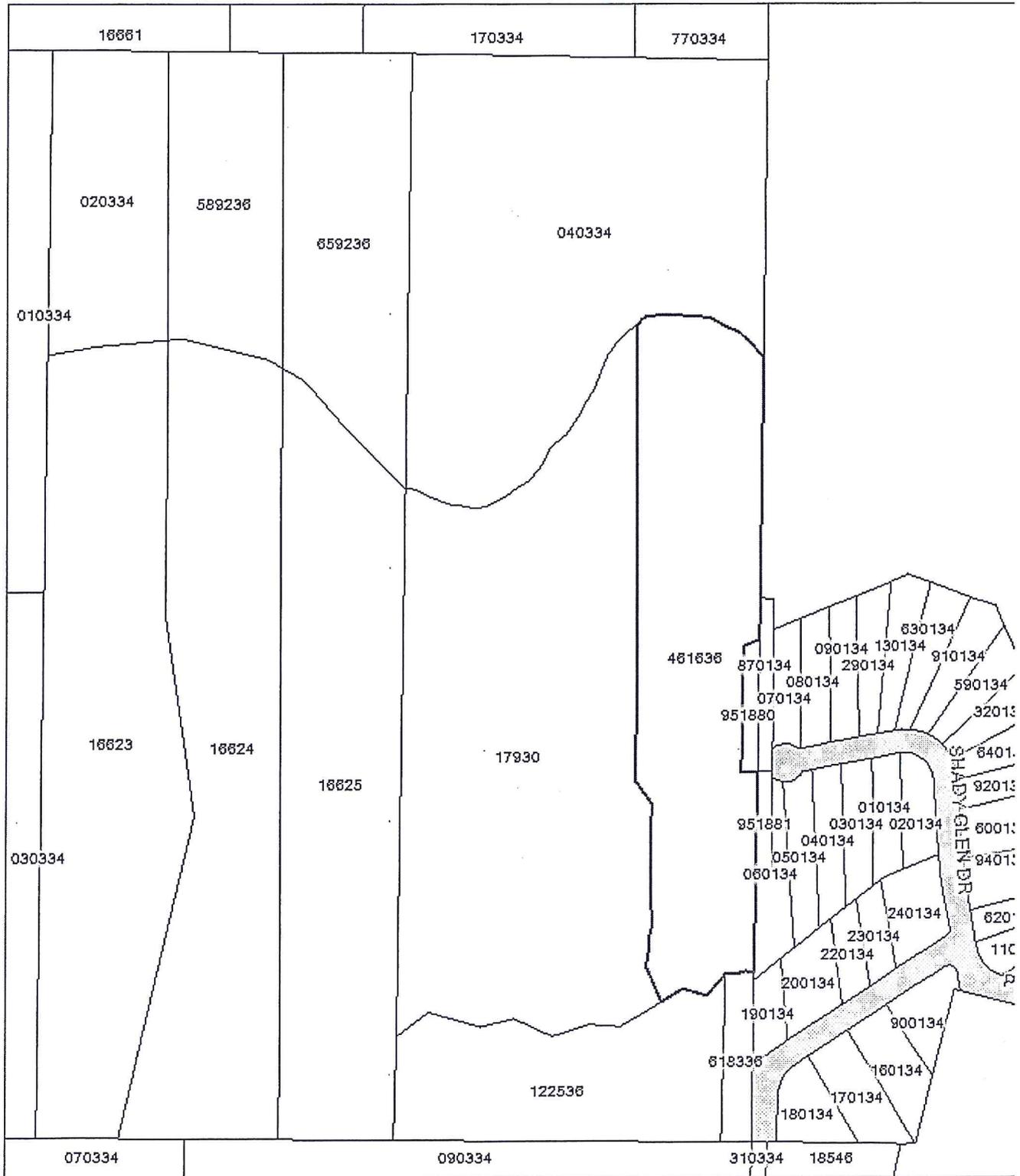


108 EAST 2ND STREET  
CLE ELUM, WA 98922  
PHONE: (509) 674-7433  
FAX: (509) 674-7419

### ORIGINAL LEGAL DESCRIPTION:

PARCEL C OF THAT CERTAIN SURVEY FILED AUGUST 20, 1987, UNDER AUDITOR'S FILE NO. 506871, BEING A PORTION OF THE EAST HALF OF THE EAST 1650 FEET OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON, AS RECORDED IN BOOK 19 OF SURVEYS, PAGE 91, RECORDS OF SAID COUNTY.  
AND THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON, WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 17; THENCE NORTH 01°07'27" EAST, ALONG THE WEST BOUNDARY LINE OF SAID SECTION 17, 899.07 FEET, TO THE TRUE POINT OF BEGINNING OF SAID SECTION 17, THENCE SOUTH 88°32'33" EAST, 50.00 FEET, MORE OR LESS, TO THE WESTERLY BOUNDARY LINE OF "THE GLEN" AS RECORDED IN BOOK 3 OF PLATS AT PAGES 51 THROUGH 53, UNDER AUDITOR'S FILE NO. 192336, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, AS RECORDED IN BOOK 19 OF SURVEYS, PAGE 91, RECORDS OF SAID COUNTY, TO SAID WEST BOUNDARY LINE OF SAID SECTION 17, 238.07 FEET, THENCE NORTH 88°32'33" WEST, 50.00 FEET, MORE OR LESS, TO SAID WEST BOUNDARY LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17, THENCE NORTH 01°07'27" EAST, ALONG SAID WEST BOUNDARY LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17, 238.07 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING AND TERMINUS OF SAID LINE.  
EXCEPT THAT PORTION OF SAID LOT C WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 OF SAID SURVEY RECORDED IN BOOK 15 AT PAGE 81, SAID COUNTY, STATE OF WASHINGTON; THENCE NORTH 01°07'27" EAST, ALONG THE EAST BOUNDARY LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 18, 899.07 FEET, TO THE TRUE POINT OF BEGINNING OF SAID LINE, THENCE CONTINUING ALONG SAID EAST BOUNDARY LINE, NORTH 88°32'33" EAST, 50.00 FEET, TO THE TRUE POINT OF BEGINNING OF THE SOUTHWEST QUARTER OF SAID SECTION 17, THENCE NORTH 01°07'27" EAST, ALONG SAID WEST BOUNDARY LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17, 238.07 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING AND TERMINUS OF SAID LINE.

### Kittitas County Mapsifter



For information only; not for commercial publication. Kittitas County makes no warranties on the information or accuracy on this site.

TerraScan Inc.

**stewart**  
title of kittitas county

208 West 9th Avenue, Suite 6

Ellensburg, WA 98926

Phone: (509) 933-4324 ♦ Fax: (509) 933-4329

MAR 14 2007

FINAL TITLE POLICY ENCLOSED

THANK YOU FOR USING STEWART TITLE

# STEWART TITLE GUARANTY COMPANY

## Subdivision Guarantee

Guarantee No.: SG-2631-15431

Fee: \$150.00

Effective Date: February 28, 2007 at 12:00 AM

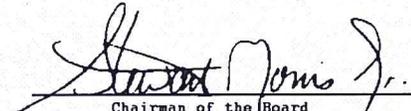
Order Number: 22526

The County of Kittitas and any City within which said subdivision is located in a sum not exceeding \$1,000.00

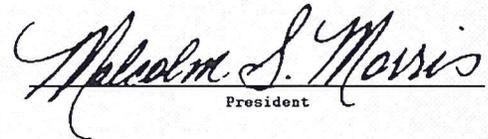
That, according to those public records which, under the recording laws, impart constructive notice of matters affecting the title to the land included within the exterior boundary of said Subdivision Guarantee, the only parties having any record title interest in said land whose signatures are necessary, under the requirements of the Subdivision Map Act, on the certificates consenting to the recordation of said map and offering for dedication any streets, roads, avenues and other easements offered for dedication as shown in Subdivision Guarantee.

Signed under seal for the Company, but this Guarantee is to be valid only when it bears an authorized countersignature.



  
Chairman of the Board



  
President

Countersigned:



Authorized Countersignature  
Stewart Title of Kittitas County Ellensburg, Washington

**Guarantee Serial No. SG-2631-15431**

In writing this company please address it at P.O. Box 2029, Houston, Texas 77252, and refer to the printed Serial Number.

## Subdivision Guarantee

Dated: 2/28/2007

Attention: Dave Nelson  
Encompass Engineering  
108 East 2nd Street  
Cle Elum, WA 98922

Charge: \$150.00  
Sales Tax: \$11.55  
Total: \$ 161.55

Reference No.: 22526

Order No. 22526

OWNERS: Michael B. Hanson, as his separate estate

### LEGAL DESCRIPTION:

Parcel C of that certain survey filed August 20, 1987, under Auditor's File No. 506871, being a portion of the East Half of the East 1650 feet of the Southeast quarter of Section 18, Township 20 North, Range 14 East, W.M., Kittitas County, State of Washington, as recorded in Book 15 of Surveys, page 91, records of said County.

And that portion of the Southwest Quarter of Section 17, Township 20 North, Range 14 East, W.M., Kittitas County, State of Washington, which is bounded by a line described as follows:

Commencing at the Southwest corner of the Southwest Quarter of said Section 17;  
Thence North 01°07'27" East, along the West boundary line of the Southwest Quarter of said Section 17, 899.07 feet, to the true point of beginning of said line;  
Thence South 88°52'33" East, 50.00 feet, more or less, to the Westerly boundary line of "Pine Glen" as recorded in Book 3 of Plats at pages 51 through 53 under Auditor's File No. 292872, records of Kittitas County, State of Washington;  
Thence South 01°07'27" West, along said Westerly boundary line of, "Pine Glen," 239.07 feet;  
Thence North 88°52'33" West, 50.00 feet, more or less, to said West boundary line of the Southwest Quarter of said Section 17;  
Thence North 01°07'27" East, along said West boundary line of the Southwest Quarter of said Section 17, 239.07 feet, more or less, to the true point of beginning and terminus of said line.

Except that portion of said Lot C which is bounded by a line described as follows:

Commencing at the Southeast corner of Lot D of said Survey recorded in Book 15 at page 91, said corner being the Southeast corner of Section 18, Township 20 North, Range 14 East, W.M., Kittitas County, State of Washington;  
Thence North 01°07'27" East, along the East boundary line of the Southeast Quarter of said Section 18, 899.07 feet, to the true point of beginning of said line;

Exhibit "B"

Thence continuing along said East boundary line, North 01°07'27" East, 317.96 feet, more or less, to the intersection of said East boundary line of said Section 18 and the extension of the Northerly boundary line of said "Pine Glen, as recorded in Book 3 of Plats, pages 51 through 53 Auditor's File No. 292872, records of Kittitas County, State of Washington;

Thence South 67°54'31" West, along said extension of the Northerly boundary line of "Pine Glen," 42.00 feet;

Thence South 01°07'27" West 301.40 feet;

Thence South 88°52'33" East, 38.60 feet, more or less, to the true point of beginning and terminus of said line.

TOGETHER WITH permanent nonexclusive easement for access as the same is set forth in document recorded under Auditor's File No. 315896; TOGETHER WITH access easement set forth in the survey recorded under Kittitas County Auditor's File No. 506871, and as modified by instrument recorded April 10, 1996 under Auditor's File No. 199604100023

SUBJECT TO:

1. The company's liability for this report is limited to the compensation received. This report is based on the Company's property records, and no liability is assumed for items misindexed or not indexed in the public records, or for matters which would be disclosed by an inquiry of parties in possession or by an accurate survey or inspection of the premises. This report and the legal description given herein are based upon information supplied by the applicant as to the location and identification of the premises in question, and no liability is assumed for any discrepancies resulting therefrom. This report does not represent either a commitment to insure title, an examination of or opinion as to the sufficiency or effect of the matters shown, or an opinion as to the marketability of title to the subject premises.

See Attached Exhibit "B" for General Exceptions.

I certify this is a true accurate reflection of those documents on file at the Kittitas County Court House, Ellensburg, Washington as of 8:00 a.m. on the above referenced date.

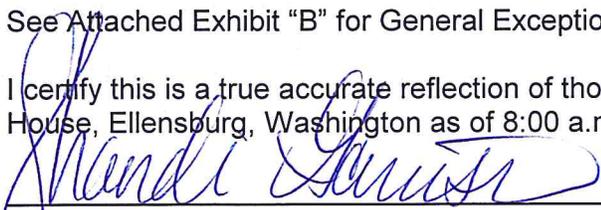
  
\_\_\_\_\_  
Shandi Garrison

Exhibit "B"

1. GENERAL TAXES. The first half becomes delinquent after April 30<sup>th</sup>. The second half becomes delinquent after October 31<sup>st</sup>.

Year: **2007**  
Amount billed: \$1,104.22  
Amount paid: \$0.00  
Amount due: \$1,104.22  
Levy code: 5  
Map number: 20-14-18040-0006  
Parcel number: 461636  
Assessed value of land: \$97,300.00  
Assessed value of improvement: \$41,960.00

Affects a portion of said premises

2. GENERAL TAXES. The first half becomes delinquent after April 30<sup>th</sup>. The second half becomes delinquent after October 31<sup>st</sup>.

Year: **2007**  
Amount billed: \$209.43  
Amount paid: \$0.00  
Amount due: \$209.43  
Levy code: 41  
Map number: 20-14-17033-0002  
Parcel number: 951881  
Assessed value of land: \$25,310.00  
Assessed value of improvement: \$0.00

Affects the remainder of said premises

3. CONTRACT OF SALE AND THE TERMS AND CONDITIONS THEREOF:

Seller: Michael B. Hansen, as his separate estate  
Purchaser: Suncrest Land Development, Inc. a Washington corporation and Wysocki Construction, Inc., a Washington corporation  
Recorded: November 28, 2006  
Recording number: 200611280020  
Excise Tax receipt No.: 2006-3037, Dated November 28, 2006

4. EASEMENT, including terms and provisions contained therein:

Recorded: March 9, 1948  
Recording no.: 199786  
In favor of: The Pacific and Telegraph Company  
For: to construct, operate, maintain, replace and remove such communication system.  
Affects: The legal description contained in said easement is not sufficient to determine its exact location within said premises

Exhibit "B"

Refer to the record of said instrument for full particulars.

5. EASEMENT, including terms and provisions contained therein:

Recorded: October 3, 1996  
Recording no.: 199610030003  
In favor of: Puget Sound Power and Light Company  
For: overhead facilities and Underground facilities  
Affects: The legal description contained in said easement is not sufficient to determine its exact location.

6. EASEMENT, including terms and provisions contained therein:

Recorded: March 38, 2003  
Recording no.: 20030280051  
In favor of: Adele F. Monahan, a single person, her successors and assigns  
For: ingress, egress and placement of utilities with the right, privilege and authority to construct, use, repair, and maintain an access roadway upon the following described real estate  
Affects: Refer to said instrument for the exact location.

Said instrument is a re-record of recording number(s). 200307290049.

7. RESERVATIONS, EXCEPTIONS AND EASEMENTS, including the terms and conditions thereof:

Reserved by: Marie C. Monahan  
Recorded: February 9, 1996  
Recording no.: 199602090021  
As follows: Grantor reserves to herself, her heirs, successors and assigns as easement for installation of utilities which easement shall run generally East and West across Parcel C above described to serve Parcel B as described in Survey recorded under Kittitas County Auditor's File No. 506871; said easement shall run generally East and West on an extension of the existing Pine Glen Road, which terminates approximately 50 feet East of said Parcel C. Grantees intend to pursue obtaining a utilities easement through said adjoining Parcel, grantees shall assign to Grantor her heirs, successors and assigns herein the right to utilize said easement in common with Grantees.

8. EASEMENT, including terms and provisions contained therein:

Recorded: February 28, 2003  
Recording no.: 200302280055  
In favor of: Adele F. Monahan, a single person, her successor and assigns  
For: placement of electrical and communications utilities with the right, privilege and authority to construct, use, repair,

Exhibit "B"

and maintain said utilities

Affects: The Westerly 10 feet of said premises

9. EASEMENT, including terms and provisions contained therein:

Recorded: December 27, 2006

Recording no.: 200612270038

In favor of: Puget Sound Energy, Inc, a Washington Corporation

For: to construct, operate, maintain, repair, replace, improve,  
remove, and enlarge one or more utility systems

Affects: Refer to said instrument for the exact location.

10. TERMS, COVENANTS, CONDITIONS AND/OR PROVISIONS, including a covenant to bear equal shares of the cost of construction, maintenance and/or repair contained in an easement serving said premises:

Recorded: September 30, 1964

Recording no.: 315896

11. TERMS, COVENANTS, CONDITIONS AND/OR PROVISIONS, including a covenant to bear equal shares of the cost of construction, maintenance and/or repair contained in an easement serving said premises:

Recorded: April 10, 1996

Recording no.: 199604100023

12. A RECORD OF SURVEY and any and all matters relating thereto and disclosed thereby:

Recorded: August 20, 1987

Recording no.: 506871

Book: 15

Page: 91

13. ANY QUESTION THAT MAY ARISE due to the shifting and/or changing in the course of Yakima River.

14. RIGHT OF THE STATE OF WASHINGTON in and to that portion, if any, of the property herein described which lies below the line of ordinary high water of the Yakima River.

15. RIGHTS OF THE GENERAL PUBLIC to the unrestricted use of all the waters of a navigable body of water not only for the primary purpose of navigation, but also for corollary purposes; including (but not limited to) fishing, boating, bathing, swimming, water skiing and other related recreational purposes, as those waters may affect the tidelands, shorelands or adjoining uplands and whether the level of the water has been raised naturally or artificially to a maintained or fluctuating level, all as further defined by the decisional law of this state. (affects all of the premises subject to such submergence.)

16. RESERVATIONS AND EXCEPTIONS, including the terms and conditions thereof:

Reserving: Minerals

Reserved by: Northwestern Improvement Company

**Exhibit "B"**

Recorded: September 6, 1938  
Recording no.: 142707

Note: No examination has been made as to the current ownership of said mineral estate.

Refer to the record of said instrument for full particulars.

17. THIS GUARANTEE does not include the mobile home located on the property herein described .

-----  
Parcel name: LOT 1

North: 688882.1183	East : 1485530.3442
Line Course: S 21-11-36.0595 E	Length: 93.0400
North: 688795.3710	East : 1485563.9797
Line Course: N 67-13-32.7461 E	Length: 79.9159
North: 688826.3065	East : 1485637.6651
Line Course: N 81-13-23.9405 E	Length: 73.1000
North: 688837.4604	East : 1485709.9092
Line Course: N 42-53-23.9405 E	Length: 27.0000
North: 688857.2422	East : 1485728.2852
Line Course: N 84-07-12.9787 E	Length: 61.6435
North: 688863.5570	East : 1485789.6044
Line Course: N 01-07-26.9411 E	Length: 272.7299
North: 689136.2344	East : 1485794.9550
Line Course: N 88-52-33.0595 W	Length: 216.5369
North: 689140.4827	East : 1485578.4598
Line Course: N 01-07-26.9405 E	Length: 1342.7247
North: 690482.9489	East : 1485604.8025
Line Course: S 56-02-30.8827 W	Length: 68.3478
North: 690444.7708	East : 1485548.1117
Line Course: S 01-07-26.9405 W	Length: 1108.5896
North: 689336.3945	East : 1485526.3624
Line Course: S 27-46-36.0595 E	Length: 64.0000
North: 689279.7692	East : 1485556.1881
Line Course: S 01-07-26.9405 W	Length: 302.0000
North: 688977.8273	East : 1485550.2632
Line Course: S 11-45-23.9405 W	Length: 97.7600
North: 688882.1182	East : 1485530.3441

Perimeter: 3807.3883 Area: 143,981 Sq Ft 3.31 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0002 Course: S 39-03-46.9702 W  
Error North: -0.00012 East : -0.00009  
Precision 1: 19,036,941.5000

## 06089 LOT 2 CLOSURE.txt

-----  
Parcel name: LOT 2

North: 690515.4501 East : 1485677.7003  
Curve Length: 62.5314 Radius: 139.6812  
Delta: 25-38-59.0253 Tangent: 31.7985  
Chord: 62.0105 Course: S 68-51-50.5629 W  
Course In: S 08-18-39.9244 E Course Out: N 33-57-38.9497 W  
RP North: 690377.2359 East : 1485697.8909  
End North: 690493.0902 East : 1485619.8613  
Line Course: S 56-02-30.8827 W Length: 18.1552  
North: 690482.9490 East : 1485604.8026  
Line Course: S 01-07-26.9405 W Length: 1342.7247  
North: 689140.4827 East : 1485578.4598  
Line Course: S 88-52-33.0595 E Length: 266.5369  
North: 689135.2536 East : 1485844.9454  
Line Course: N 01-07-26.9405 E Length: 200.0000  
North: 689335.2151 East : 1485848.8692  
Line Course: N 88-52-33.0595 W Length: 176.5369  
North: 689338.6785 East : 1485672.3663  
Line Course: N 01-07-26.9405 E Length: 406.0896  
North: 689744.6900 East : 1485680.3333  
Line Course: N 88-52-33.0595 W Length: 55.0000  
North: 689745.7690 East : 1485625.3439  
Line Course: N 01-07-26.9405 E Length: 80.0000  
North: 689825.7536 East : 1485626.9134  
Line Course: S 88-52-33.0595 E Length: 58.0000  
North: 689824.6157 East : 1485684.9022  
Line Course: N 01-07-26.9405 E Length: 690.8651  
North: 690515.3478 East : 1485698.4562  
Curve Length: 20.8343 Radius: 69.4552  
Delta: 17-11-12.6043 Tangent: 10.4959  
Chord: 20.7562 Course: N 89-43-03.6372 W  
Course In: S 08-52-32.6650 W Course Out: N 08-18-39.9393 W  
RP North: 690446.7243 East : 1485687.7398  
End North: 690515.4501 East : 1485677.7002

Perimeter: 3377.2740 Area: 155,935 Sq Ft 3.58 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0000 Course: S 69-09-06.0560 W  
Error North: -0.00001 East : -0.00002  
Precision 1: 3,377,274,100.0000

MAY 30 2007

06089 LOT 3 CLOSURE.txt

-----  
Parcel name: LOT 3

North: 689376.0133 East : 1485761.0547  
Line Course: S 88-52-33.0595 E Length: 88.5981  
North: 689374.2751 East : 1485849.6357  
Line Course: S 01-07-26.9405 W Length: 39.0676  
North: 689335.2150 East : 1485848.8692  
Line Course: N 88-52-33.0595 W Length: 176.5369  
North: 689338.6785 East : 1485672.3663  
Line Course: N 01-07-26.9405 E Length: 406.0896  
North: 689744.6899 East : 1485680.3333  
Line Course: N 88-52-33.0595 W Length: 55.0000  
North: 689745.7690 East : 1485625.3439  
Line Course: N 01-07-26.9405 E Length: 80.0000  
North: 689825.7536 East : 1485626.9134  
Line Course: S 88-52-33.0595 E Length: 58.0000  
North: 689824.6157 East : 1485684.9023  
Line Course: N 01-07-26.9405 E Length: 690.8651  
North: 690515.3478 East : 1485698.4563  
Curve Length: 46.6468 Radius: 69.4553  
Delta: 38-28-49.2388 Tangent: 24.2415  
Chord: 45.7750 Course: S 61-53-02.7818 E  
Course In: S 08-52-32.5988 W Course Out: N 47-21-21.8376 E  
RP North: 690446.7242 East : 1485687.7399  
End North: 690493.7760 East : 1485738.8297  
Line Course: S 42-38-38.1694 E Length: 67.4248  
North: 690444.1798 East : 1485784.5059  
Line Course: S 31-31-57.7838 E Length: 42.6882  
North: 690407.7949 East : 1485806.8312  
Line Course: S 28-22-25.9390 E Length: 26.5493  
North: 690384.4351 East : 1485819.4481  
Line Course: S 01-07-26.9405 W Length: 691.4171  
North: 689693.1511 East : 1485805.8833  
Line Course: S 67-54-30.9405 W Length: 41.9988  
North: 689677.3559 East : 1485766.9678  
Line Course: S 01-07-26.9405 W Length: 301.4008  
North: 689376.0131 East : 1485761.0547

Perimeter: 2812.2829 Area: 135,304 Sq Ft 3.11 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0002 Course: S 01-35-05.9265 W  
Error North: -0.00016 East : -0.00000  
Precision 1: 14,061,415.5000